



BUILDING & PLANT ID KEY	
Item ID	Item Name
1	Site Entrance
2	Car Parking
3	Future Substation Location
4	Engine Hall
5	Electrical Annex
6	Stack No.1
6.1	SCR/Oxicat
6.2	CEMS Container
7	Guard House
8.1	Diesel Oil Storage Tank - 930m³
8.2	Urea Storage Tank - 73m³
8.3	Lube Oil Storage Tank - 3m³
8.4	Lube Oil Maintenance Tank - 26m³
8.5	Effluent Collecting Tank - 16m³
9.1	Fire Water Storage Tank
9.2	Treated Water Tank
9.3	Cooling Water Run-Down Tank
10	Water Treatment Room
11	Fire Equipment Room
12	Fuel Pump & Pilot Oil Equipment Room
13	Workshop
14	Storeroom
15	Administration Building
16	Gas AGI
17	Gas Pressure Reducing Station
18	Proposed Drain Culvert
19	Gas AGI Instrument Kiosk
20	Ventilation Unit
21	Pipe Bridge
22	Pre Heat Gas Boiler
23	FM 200 Unit
24	Blackstart Unit

GENERAL LEGEND

PLANNING APPLICATION BOUNDARY		TARMAC SURFACED ACCESS ROADS		GRAVEL SURFACED ACCESS ROADS	
CRUSHED ROCK HARDSTAND AREA		GRASSCRETE PARKING AREA		CONCRETE HARDSTAND AREA	
PEDESTRIAN FOOTPATH		2.4m HIGH PALADIN SECURITY FENCE		EXISTING GROUND LVL.	
AREA RESERVED FOR LANDSCAPING		BUILDING ID TAG		EGL: ##.## AOD	
DRAINAGE DIVERSION CULVERT		FINISHED FLOOR LVL.		FFL: ##.## AOD	
EXISTING WAY/LEAVE / RIGHT OF WAY					

NOTES:

- FIGURED DIMENSIONS ONLY TO BE TAKEN FROM THIS DRAWING.
- ALL DRAWINGS TO BE CHECKED BY THE CONTRACTOR ON SITE.
- ENGINEER/EMPLOYERS REPRESENTATIVE, AS APPROPRIATE, TO BE INFORMED BY THE CONTRACTOR OF ANY DISCREPANCIES BEFORE ANY WORK COMMENCES.
- THE CONTRACTOR SHALL UNDERTAKE A THOROUGH CHECK FOR THE ACTUAL LOCATION OF ALL SERVICES/UTILITIES, ABOVE AND BELOW GROUND, BEFORE ANY WORK COMMENCES.
- ALL LEVELS SHOWN RELATE TO ORDNANCE SURVEY DATUM AT MALIN HEAD.

CO. ROSCOMMON
OSI 1:5,000 Sheet No's: 3103.
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Rev	Date	Description	By	Chkd.
A	06.04.22	PLANNING ISSUE	MN	MMcC



Client: **Greener Ideas**
Project: **ATHLONE GIL PEAKER POWER STATION**

Title: **SITE LAYOUT PLAN**

Scale @ A1: **1:500**
Prepared by: **M. Nolan** Checked: **M. McCarthy** Date: **March 2022**
Project Director: **S. Tinnelly**
Drawing Status: **Planning**

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